

info@sasolarproject.com

## SA Solar – Community Outreach Timeline:

- August 2023: SA Solar Representatives presented to the local Kiwanis Club on August 25<sup>th</sup> in Americus, Sumter County, GA. The presentation was to provide a general overview of the proposed Project and to answer questions of those in attendance.
- August 2023: SA Solar launched its online campaign by going live on August 28<sup>th</sup> with the Project Website (<u>www.sasolarproject.com</u>) to provide community access to Project information, Project Resources and FAQ's, Project Contact Information, and Industry Related Information.
- August 2023: Launched Project email on August 28<sup>th</sup> to allow community members to contact Project representatives and ask questions about the Project. Email: <u>info@sasolarproject.com</u>.
- September 2023: SA Solar mailed out a letter on September 7<sup>th</sup> via the US Postal Service to introduce the community to the SA Solar Project and to invite them to the Monday, September 25, 2023, Open House at the Windsor Hotel in Americus, GA. This letter was mailed to everyone within a one-quarter mile radius of the proposed project footprint.
- September 2023: SA Solar mailed out postcards on September 14<sup>th</sup> via the US Postal Service to invite the community to the SA Solar Open House on Monday, September 25, 2023. A copy of the postcard was uploaded to the Events tab of the Project Website: <u>https://www.sasolarproject.com/events</u>
- September 2023: SA Solar advertised the Open House date, time, and location in the Americus Times-Recorder on September 13<sup>th</sup> and 20<sup>th</sup>.
- September 2023: SA Solar hosted an Open House on September 25<sup>th</sup> from 3:00 PM 7:00 PM at the Windsor Hotel in Americus, GA. This event offered community members the opportunity to receive information about the Project, as well as meet Project Representatives. Items provided at the Open House are linked from our website, below:
  - Storyboards: <u>https://www.sasolarproject.com/\_files/ugd/89016c\_02f331c6a9be4989b1c8c89d6</u> <u>1a3f77e.pdf</u>
  - Fact Sheet: <u>https://www.sasolarproject.com/\_files/ugd/89016c\_fcf1d426d4324a90bc97310703</u> <u>2defb9.pdf</u>
  - Economic Impact Report: <u>https://www.sasolarproject.com/\_files/ugd/89016c\_b3040d63f7324185a2463900b</u> <u>3d18a5f.pdf</u>

- October 2023: SA Solar mailed a letter the first week in October to adjacent landowners via the US Postal Service to invite them to a one-on-one meeting with the Project Developer to discuss questions and concerns they may have regarding the proposed Project. Meetings will be scheduled the week of the Sumter County Public Hearing.
- October 2023: SA Solar published an advertisement on October 4<sup>th</sup> in the Americus Times-Recorder providing information on the history and basics of solar energy. A link to the advertisement is provided below: <u>https://www.sasolarproject.com/\_files/ugd/89016c\_ebea4d4043ee4b0baa36ddbd547dc91\_d.pdf</u>
- October 2023: SA Solar published an advertisement in the Americus Times-Recorder on October 4<sup>th</sup> to address some of the concerns around the safety of a solar facility, as well as electromagnetic fields (EMFs). A link to the advertisement is provided below: <u>https://www.sasolarproject.com/\_files/ugd/89016c\_5f2d39909c424e4d9204c9dcfd45ff59.</u> <u>pdf</u>
- October 2023: SA Solar published an advertisement on October 11<sup>th</sup> in the Americus Times-Recorder providing information on the benefits of co-locating solar on row-crop produced farm ground. A link to the advertisement is provided below: <u>https://www.sasolarproject.com/\_files/ugd/89016c\_3196b9eafc6e4458a87e61a5cad6489d</u> <u>.pdf</u>
- October 2023: SA Solar published an advertisement on October 18<sup>th</sup> in the Americus Times-Recorder, which provides the Economic Benefits that Sumter County, GA can anticipate receiving through the life of the Project, once it is operational. A link to the advertisement is provided below:

https://www.sasolarproject.com/\_files/ugd/89016c\_1b9626b06fb242338e532d51312e658 7.pdf